

City of Port Aransas
710 W. Avenue A
Port Aransas, TX 78373-4128
(361) 749-4111
www.cityofportaransas.org



APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES

This information is a public record. Public Service opportunities are offered by the City of Port Aransas without regard to race, color, national origin, religion, sex or disability. If you are interested in applying for more than one position (maximum of three), please indicate the order of our preference by placing a number in the space to the left the board or commission.

_____ Airport Advisory Board	_____ Parks & Recreation Advisory Board
_____ Animal Shelter Advisory Board	_____ Planning & Zoning Commission
_____ Board of Adjustments and Appeals	_____ Marine Advisory Board
_____ Charter Review Commission	_____ Nature Preserve Advisory Board
_____ Library Advisory Board	_____ Recreational Development Corporation

If asked to serve on a different board than you indicated, would you be interested? (Circle one) Y N

PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION CLEARLY

☐ Ms.
☐ Mrs.
☐ Mr.

Last Name
 First Name
 MI

Home Address	Zip Code	Home Phone
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Business Address	Zip Code	Business Phone
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Length of Residence in County: _____ City: _____ State: _____

Qualified/Registered Voter of the City? ☐ YES ☐ NO Voter Registration #:

Email Address: (required if available)

List any experience that qualified you to serve in the positions sought.

Have you served as a member of any Port Aransas Board/Commission/Committee ☐ YES ☐ NO

If yes please specify which one and approximate dates of service.

Do you have any business or personal relationship with the City that would affect your ability to have impartial judgement in City matters?

☐ YES ☐ NO

If yes please explain. _____

Do you have working knowledge in the following areas:

- | | |
|---|--|
| <input type="checkbox"/> Banking/Finance | <input type="checkbox"/> Land Use Concept & Master Plan |
| <input type="checkbox"/> Business Development | <input type="checkbox"/> Law/Contract Administration |
| <input type="checkbox"/> Business Management | <input type="checkbox"/> Manufacturing/Industrial Operations |
| <input type="checkbox"/> Education/Teacher | <input type="checkbox"/> Promotion/Marketing |
| <input type="checkbox"/> Environmental/Health Science | <input type="checkbox"/> Real Estate/Development |
| <input type="checkbox"/> Other (please state) _____ | |

This application is the only information considered for appointment by the City Council. Please do not send resumes, business cards, photographs or letters of recommendation.

Please call (361) 749-4111 for more information about the City's boards, commissions and committees.

NOTE: APPLICATION MUST BE SIGNED BELOW BY APPLICANT

I hereby declare and affirm that to the best of my knowledge and belief all statements and answers as written or printed herein are full, complete and true.

STATEMENT OF INTENT: "If appointed, I agree to serve on the Board/Commission for which I have applied. I do solemnly swear (or affirm), that I have not directly or indirectly paid, offered to pay, contribute, or promised to contribute any money or thing of value, or promised any public office or employment as a reward to secure my appointment or confirmation, so help me God."

Applicant's Signature

Date