

City of Port Aransas
710 W. Avenue A
Port Aransas, TX 78373-4128
(361) 749-4111
www.cityofportaransas.org



APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES

This information is a public record. Public Service opportunities are offered by the City of Port Aransas without regard to race, color, national origin, religion, sex or disability. If you are interested in applying for more than one position (maximum of three), please indicate the order of our preference by placing a number in the space to the left the board or commission.

- | | |
|---|---|
| <input type="checkbox"/> Airport Advisory Board | <input type="checkbox"/> Marine Advisory Board |
| <input type="checkbox"/> Animal Shelter Advisory Board | <input type="checkbox"/> Nature Preserve Advisory Board |
| <input type="checkbox"/> Board of Adjustments and Appeals | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Charter Review Commission | <input type="checkbox"/> Planning & Zoning Commission |
| <input type="checkbox"/> Hotel Motel Occupancy Tax Advisory Committee | <input type="checkbox"/> Recreational Development Corporation |
| <input type="checkbox"/> Library Advisory Board | |

If asked to serve on a different board than you indicated, would you be interested? (Circle one) Y N

PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION CLEARLY

- ☐ Ms.
☐ Mrs. _____
☐ Mr. Last Name First Name MI

Home Address Zip Code Home Phone

Business Address Zip Code Business Phone

Length of Residence in County: _____ City: _____ State: _____

Qualified/Registered Voter of the City? ☐ YES ☐ NO Voter Registration #: _____

Email Address: (required if available) _____

List any experience that qualified you to serve in the positions sought.

Have you served as a member of any Port Aransas Board/Commission/Committee ☐ YES ☐ NO

If yes please specify which one and approximate dates of service. _____

Do you have any business or personal relationship with the City that would affect your ability to have impartial judgement in City matters?

☐ YES ☐ NO

If yes please explain. _____

Do you have working knowledge in the following areas:

- | | |
|---|--|
| <input type="checkbox"/> Banking/Finance | <input type="checkbox"/> Land Use Concept & Master Plan |
| <input type="checkbox"/> Business Development | <input type="checkbox"/> Law/Contract Administration |
| <input type="checkbox"/> Business Management | <input type="checkbox"/> Manufacturing/Industrial Operations |
| <input type="checkbox"/> Education/Teacher | <input type="checkbox"/> Promotion/Marketing |
| <input type="checkbox"/> Environmental/Health Science | <input type="checkbox"/> Real Estate/Development |
| <input type="checkbox"/> Other (please state) _____ | |

Background:

Education/Training: _____

Areas of Interest: _____

Current of Past Volunteer Experience/Community Service:

Please specify current or past volunteer experience/community service, if any, on Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities. Additional information may be attached.

Organization: _____

Organization: _____

Organization: _____

Organization: _____

This application is the only information considered for appointment by the City Council. Please do not send resumes, business cards, photographs or letters of recommendation.

Please call (361) 749-4111 for more information about the City's boards, commissions and committees.

NOTE: APPLICATION MUST BE SIGNED BELOW BY APPLICANT

I hereby declare and affirm that to the best of my knowledge and belief all statements and answers as written or printed herein are full, complete and true.

STATEMENT OF INTENT: "If appointed, I agree to serve on the Board/Commission for which I have applied. I do solemnly swear (or affirm), that I have not directly or indirectly paid, offered to pay, contribute, or promised to contribute any money or thing of value, or promised any public office or employment as a reward to secure my appointment or confirmation, so help me God."

Applicant's Signature

Date