

## DIVISION 1 - GENERAL REQUIREMENTS

### SECTION 1A - BID DOCUMENTS

#### 1A3<sup>[2]</sup> PROPOSAL FOR UNIT PRICE BID

TO: City of Port Aransas  
710 W. Ave. A  
Port Aransas, Texas 78373

Date: \_\_\_\_\_

**PROPOSAL FOR THE CONSTRUCTION OF  
PHASE II CHARLIE'S PASTURE NORTH TRAIL  
FEMA PROJECT No. 36926  
PORT ARANSAS, TEXAS**

GENTLEMEN:

We, the undersigned, having familiarized itself with local conditions affecting the cost of the work with all requirements of Contract Documents as prepared by the Engineers, and all Addenda to said Documents, hereby proposes to furnish all things as required by said Documents and addenda thereto for the construction of said work for the unit prices for work in place for the items as set out hereinafter.

**1A3.1 BASE BID:**

\_\_\_\_\_

**ADDITIVE ALTERNATE:**

\_\_\_\_\_

**BASE BID FOR ENTIRE PROJECT:**

\_\_\_\_\_

\_\_\_\_\_ Dollars and \_\_\_\_\_ cents (\$\_\_\_\_\_).

**1A3.2 TABLATION OF BASE BID:**

The bid for 1A3.1 is further itemized as follows:

NO.	ITEM	QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
<b>A. GENERAL</b>					
1.	Mobilization	1	LS	\$_____	\$_____
2.	Project Signage	1	LS	\$_____	\$_____
<b>B. NORTH TRAIL</b>					
1.	Demolition (all locations)	1	LS	\$_____	\$_____

NO.	ITEM	QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
Continue "B" North Trail:					
2.	Concrete Sidewalk	6,456	SF	\$ _____	\$ _____
3.	Crushed Granite Upland Trail	11,926	SF	\$ _____	\$ _____
4.	Boardwalk with Flow Through Decking	22,100	SF	\$ _____	\$ _____
5.	Wood Matting	1	LS	\$ _____	\$ _____
6.	Upland Observation Area	1	EA	\$ _____	\$ _____
7.	Wetland Observation Area	3	EA	\$ _____	\$ _____
8.	Salt Island Tower Maintenance	1	LS	\$ _____	\$ _____
9.	Storm Water Pollution Prevention Plan	1	LS	\$ _____	\$ _____

#### C. PARK REPAIRS

1.	Circular Picnic Area Crushed Granite	423	SF	\$ _____	\$ _____
2.	Repair, Re-stucco and Reset Concrete Bollards	46	EA	\$ _____	\$ _____
3.	Reset Concrete Bollard	60	EA	\$ _____	\$ _____
4.	Replace Concrete Bollard	2	EA	\$ _____	\$ _____

**SUB-TOTAL BASE BID: \$ \_\_\_\_\_**

#### ADDITIVE ALTERNATE

1.	Recable vehicle barrier fence with new ½ galvanized steel cable and hardware	4,625	LF	\$ _____	\$ _____
----	--	-------	----	----------	----------

**SUB-TOTAL ADDITIVE ALTERNATE BID: \$ \_\_\_\_\_**

**TOAL BASE BID + ADDITIVE ALTERNATE BID: \$ \_\_\_\_\_**

NOTE: The unit prices stated herein before must include all labor, materials, bailing, removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for and the Owner reserves the right to delete all or a portion of any Bid Item. The above quantities are approximate and may vary from the final quantities. Do not order material based on these approximate quantities.

#### 1A3.2 REJECTIONS OF BIDS

We, the undersigned, understand that the Owner reserves the right to reject any or all Bids and to waive any informalities in the bidding.

**1A3.3 SITE INVESTIGATIONS**

We, the undersigned, have investigated the site conditions, fully satisfied ourselves of both the surface and subsurface conditions there, and based our bid accordingly.

**1A3.4 TIME OF COMPLETION**

We, the undersigned, will commence work within 10 Calendar Days after the date of the written notice to proceed with construction and to substantially complete the entire project by ***November 1<sup>st</sup>, 2024***. Should we fail to comply with this requirement, we agree to pay liquidated damages in the amount of \$ 500. per Calendar Day until the work is completed.

**1A3.5 BIDDER QUALIFICATIONS**

We, the undersigned, do hereby agree that if requested we will furnish written evidence to demonstrate our qualifications to perform the work.

**1A3.6 WAGES AND SALARIES**

We, the undersigned, do hereby agree to fully comply with the prevailing wage rates for Nueces County (These rates are set out in Subsection 1E10 of the Special Conditions), and that We and our Subcontractors will pay not less than those for each craft or type of “Laborer”, “Workman” or “Mechanic” employed on this project.

ATTEST:

Contractor  
By: \_\_\_\_\_  
(Seal if Corporation)

Address

Telephone

**1A3.8 ADDENDUM RECEIPT**

Receipt of the following addenda to the Contract Documents is acknowledged:

ADDENDA NO.	DATE RECEIVED	SIGNED	ADDENDA NO.	DATE RECEIVED	SIGNED
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**1A3.9 BID ACCEPTANCE**

If written notice of the acceptance of this Bid is mailed, Faxed, or delivered to the Bidder within thirty (30) days after the date for opening of Bids or anytime thereafter before this Bid is withdrawn, the Bidder will, within ten (10) days after the date of such mailing, Faxing, of delivery of such notice, execute and deliver to the Owner, an Agreement in the form included in the Contract Documents and surety bonds in accordance with Section 1A2 of the Instructions to Bidders. The Bidder hereby designates as his office to which such notice of acceptance may be mailed, Faxed, or delivered:

**1A3.10 INFORMATION CONCERNING BIDDER**

Name of Bidder: \_\_\_\_\_

Bidder Is: Individual ( ) Partnership ( ) Corporation ( )

Residence of Bidder (if individual): \_\_\_\_\_

Date of Bid: \_\_\_\_\_

If Bidder is a partnership, fill in the following blanks:

Name of Partners: \_\_\_\_\_

If Bidder is a corporation, fill in the following blanks.

Organized under the laws of the State of \_\_\_\_\_

Name and Home address of the President \_\_\_\_\_

\_\_\_\_\_

Name and Address of the Treasurer \_\_\_\_\_

\_\_\_\_\_