City of Port Aransas 710 W. Avenue A Port Aransas, TX 78373-4128 (361) 749-4111 www.cityofportaransas.org



## APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES

This information is a public record. Public Service opportunities are offered by the City of Port Aransas without regard to race, color, national origin, religion, sex or disability. If you are interested in applying for more than one position (maximum of three), please indicate the order of our preference by placing a number in the space to the left the board or commission. \_\_\_\_ Nature Preserve Advisory Board \_\_\_ Airport Advisory Board Old Town Preservation Advisory Board Animal Shelter Advisory Board Board of Adjustments and Appeals \_\_\_\_ Parks & Recreation Advisory Board Charter Review Commission \_\_\_ Planning & Zoning Commission Library Advisory Board Recreational Development Corporation Marine Advisory Board If asked to serve on a different board than you indicated, would you be interested? (Circle one) Y N PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION CLEARLY  $\square$  Ms. □ Mrs. ☐ Mr. Last Name First Name MI Home Address Zip Code Home Phone Zip Code **Business Phone Business Address** Length of Residence in County: \_\_\_\_\_ City: \_\_\_\_ State: \_\_\_\_ Email Address: (required if available) List any experience that qualified you to serve in the positions sought. 

If yes please specify which one and approximate dates of service.

Do you have any business or personal relationship with the City that would affect your ability to have impartial judgement in City matters?		☐ YES ☐ NO	NO
If yes please explain.			
Do you have working knowledge in the	e following areas:		
<ul> <li>□ Banking/Finance</li> <li>□ Business Development</li> <li>□ Business Management</li> <li>□ Education/Teacher</li> <li>□ Environmental/Health Science</li> </ul>	□ Land Use Concept & Master Plan □ Law/Contract Administration □ Manufacturing/Industrial Operation □ Promotion/Marketing □ Real Estate/Development	ns	
Background:			
Education/Training:			
Areas of Interest:			
Corporations, Non-Profit Entities, Agenc	Community Service: experience/community service, if any, on lies, or other Entities. Additional information		
Organization:			
This application is the only information send resumes, business cards, photogra	on considered for appointment by the Caphs or letters of recommendation.	City Council. Please do r	not
Please call (361) 749-4111 for more info	rmation about the City's boards, commiss	sions and committees.	
NOTE: APPLICATIO	N MUST BE SIGNED BELOW BY AP	PPLICANT	
I hereby declare and affirm that to the best or printed herein are full, complete and tr	st of my knowledge and belief all statemerue.	ents and answers as writte	n
applied. I do solemnly swear (or affirm),	nted, I agree to serve on the Board/Comm that I have not directly or indirectly paid, thing of value, or promised any public off firmation, so help me God."	, offered to pay, contribut	e,
Applicant's Signature		Date	