



City of Port Aransas  
710 W. Avenue A  
Port Aransas, TX 78373-4128  
(361) 749-4111  
[www.cityofportaransas.org](http://www.cityofportaransas.org)

## APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES

This information is a public record. Public Service opportunities are offered by the City of Port Aransas without regard to race, color, national origin, religion, sex or disability. If you are interested in applying for more than one position (maximum of three), please indicate the order of our preference by placing a number in the space to the left the board or commission.

Airport Advisory Board  
Animal Shelter Advisory Board  
Board of Adjustments and Appeals  
Charter Review Commission  
Hotel, Motel Occupancy Tax Advisory Committee  
Library Advisory Board

Old Town Preservation Board  
Parks & Recreation Advisory Board  
Planning & Zoning Commission  
Marine Advisory Board  
Nature Preserve Advisory Board  
Recreational Development Corporation

If asked to serve on a different board than you indicated, would you be interested? (Circle one) Y N

### PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION CLEARLY

Ms.  
 Mrs. \_\_\_\_\_  
 Mr. Last Name First Name MI

Home Address Zip Code Home Phone

Business Address Zip Code Business Phone

Length of Residence in County: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Qualified/Registered Voter of the City?  YES  NO Voter Registration #: \_\_\_\_\_

Email Address: (required if available) \_\_\_\_\_

List any experience that qualified you to serve in the positions sought.

Have you served as a member of any Port Aransas Board/Commission/Committee  YES  NO  
If yes please specify which one and approximate dates of service. \_\_\_\_\_

Do you have any business or personal relationship with the City that would affect your ability to have impartial judgement in City matters?

YES  NO

If yes please explain. \_\_\_\_\_

**Do you have working knowledge in the following areas:**

- Banking/Finance
- Business Development
- Business Management
- Education/Teacher
- Environmental/Health Science
- Other (please state) \_\_\_\_\_
- Land Use Concept & Master Plan
- Law/Contract Administration
- Manufacturing/Industrial Operations
- Promotion/Marketing
- Real Estate/Development

**Background:**

Education/Training: \_\_\_\_\_

Areas of Interest: \_\_\_\_\_

**Current of Past Volunteer Experience/Community Service:**

Please specify current or past volunteer experience/community service, if any, on Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities. Additional information may be attached.

Organization: \_\_\_\_\_

Organization: \_\_\_\_\_

Organization: \_\_\_\_\_

Organization: \_\_\_\_\_

**This application is the only information considered for appointment by the City Council. Please do not send resumes, business cards, photographs or letters of recommendation.**

Please call (361) 749-4111 for more information about the City's boards, commissions and committees.

**NOTE: APPLICATION MUST BE SIGNED BELOW BY APPLICANT**

I hereby declare and affirm that to the best of my knowledge and belief all statements and answers as written or printed herein are full, complete and true.

**STATEMENT OF INTENT:** "If appointed, I agree to serve on the Board/Commission for which I have applied. I do solemnly swear (or affirm), that I have not directly or indirectly paid, offered to pay, contribute, or promised to contribute any money or thing of value, or promised any public office or employment as a reward to secure my appointment or confirmation, so help me God."

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date