

The seal of the City of Port Aransas is a circular emblem. It features a blue outer ring with the text "THE CITY OF" at the top and "PORT ARANSAS" at the bottom in white capital letters. Inside the ring is a white circle containing a blue silhouette of a sailboat with its sails up, sailing on stylized waves.

This information is a public record. Public Service opportunities are offered by the City of Port Aransas without regard to race, color, national origin, religion, sex or disability. If you are interested in applying for more than one position (maximum of three), please indicate the order of our preference by placing a number in the space to the left the board or commission.

- | | |
|--|--|
| <u> </u> Airport Advisory Board | <u> </u> Nature Preserve Advisory Board |
| <u> </u> Animal Shelter Advisory Board | <u> </u> Parks & Recreation Advisory Board |
| <u> </u> Board of Adjustments and Appeals | <u> </u> Planning & Zoning Commission |
| <u> </u> Charter Review Commission | <u> </u> Recreational Development Corporation |
| <u> </u> Library Advisory Board | |
| <u> </u> Marine Advisory Board | |

If asked to serve on a different board than you indicated, would you be interested? (Circle one) Y N

☐ Ms.
☐ Mrs.
☐ Mr.

Last Name
 First Name
 MI

Home Address	Zip Code	Home Phone
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Business Address	Zip Code	Business Phone
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Length of Residence in County: _____ City: _____ State: _____

Qualified/Registered Voter of the City? ☐ YES ☐ NO Voter Registration #:

Email Address: (required if available)

List any experience that qualified you to serve in the positions sought.

Have you served as a member of any Port Aransas Board/Commission/Committee ☐ YES ☐ NO

If yes please specify which one and approximate dates of service.

Do you have any business or personal relationship with the City that would affect your ability to have impartial judgement in City matters?

☐ YES ☐ NO

If yes please explain. _____

Do you have working knowledge in the following areas:

- | | |
|---|--|
| ☐ Banking/Finance | ☐ Land Use Concept & Master Plan |
| ☐ Business Development | ☐ Law/Contract Administration |
| ☐ Business Management | ☐ Manufacturing/Industrial Operations |
| ☐ Education/Teacher | ☐ Promotion/Marketing |
| ☐ Environmental/Health Science | ☐ Real Estate/Development |
| ☐ Other (please state) _____ | |

Background:

Education/Training: _____

Areas of Interest: _____

Current of Past Volunteer Experience/Community Service:

Please specify current or past volunteer experience/community service, if any, on Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities. Additional information may be attached.

Organization: _____

Organization: _____

Organization: _____

Organization: _____

This application is the only information considered for appointment by the City Council. Please do not send resumes, business cards, photographs or letters of recommendation.

Please call (361) 749-4111 for more information about the City's boards, commissions and committees.

NOTE: APPLICATION MUST BE SIGNED BELOW BY APPLICANT

I hereby declare and affirm that to the best of my knowledge and belief all statements and answers as written or printed herein are full, complete and true.

STATEMENT OF INTENT: "If appointed, I agree to serve on the Board/Commission for which I have applied. I do solemnly swear (or affirm), that I have not directly or indirectly paid, offered to pay, contribute, or promised to contribute any money or thing of value, or promised any public office or employment as a reward to secure my appointment or confirmation, so help me God."

Applicant's Signature

Date